

Message Two

Being Absolute for the Highest Truth and for the Subjective Truths

Scripture Reading: Rom. 8:3; 1:3-4; 12:4-5; John 8:32; 14:6

I. We should be absolute for the highest truth—Rom. 8:3; 1:3-4; 12:4-5:

- A. The highest truth is that in Christ God became man to make man God in life, nature, constitution, and expression but not in the Godhead so that the redeeming God and the redeemed man can be united, mingled, and incorporated together to become one entity—the New Jerusalem—John 1:12-14; 14:20; Rev. 21:2, 10-11.
- B. The high peak of the divine revelation—the “diamond” in the “box” of the Bible—is the revelation that in Christ God has become man in order that man might become God in life and nature but not in the Godhead—2 Sam. 7:12-14a; Rom. 1:3-4; Eph. 3:17a.
- C. God became man through incarnation; man becomes God through regeneration, sanctification, renewing, transformation, conformation, and glorification—John 3:5-6; 1:12-13; Rom. 6:19, 22; 12:2; 8:29-30.
- D. It is only by God’s becoming man to make man God that the Body of Christ can be produced and built up; this is the high peak of the divine revelation given to us by God—8:3; 1:3-4; 8:14-16; 12:4-5.

II. We should be absolute for the subjective truths—John 8:32; 14:6:

- A. The truths in the Bible have both an objective aspect and a subjective aspect; the objective aspect is for the subjective aspect—Rom. 8:34, 10; Col. 3:1; 1:27.
- B. The objective doctrines are for the subjective truths, and the subjective truths are for the producing of the church—2 John 1-2, 4; 3 John 3-4, 7-9a.
- C. The Lord desires to recover the subjective truths in the Holy Scriptures—the subjective aspect of the truth concerning the Triune God and the church—1:14; 14:16-20; 1 Tim. 6:15-16; 2 Tim. 4:22; 3:15-16.
- D. The subjective truths concerning the Triune God and the church as the Body of Christ have been buried, but in the Lord’s recovery these truths have been resurrected to become recovered, resurrected truths—John 17:17; 18:37.
- E. The Gospel of John is a book on the subjective truths for the producing of the church—4:14; 6:57; 14:16-17, 20; 15:1, 4-5; 20:22.
- F. The subjective truths are linked to the Spirit and life and are constituted with Spirit and life—Rom. 8:2; 2 Cor. 3:6:
 1. The Spirit and life are the substance of the subjective truths; without the Spirit and life we do not have the subjective truths.
 2. When we live by the Spirit and life, we have the experience of the subjective truths—Rom. 8:2, 4, 14.
 3. The church life is an issue of our experience of the subjective truths; when we experience the subjective truths, the church is spontaneously produced—Rom. 8:10-11; 12:4-5; 16:1, 4-5; 1 Cor. 1:9, 30; 15:45b; 6:17; 1:2; 12:27.