

WEEKLY FELLOWSHIP

Aug. 20, 2023

The church in Phoenix

Meeting Schedule

Lord's Day

10:00 am – Lord's Table Meeting

11:00 am – Prophesying Meeting

Tuesday

7:30 pm – English-speaking prayer meeting at meeting hall

7:00 pm – Spanish-speaking prayer meeting at homes

Thursday

7:00 pm – Small Group Meetings

Friday

7:30 pm – Small Group Meetings

Saturday

9:30 am – Cleaning & Maintenance at the Hall

7:30 pm – Young People's Meeting

Announcements

❖ HWMR – Knowing, Experiencing, and Living the All-Inclusive Christ for the Genuine Church Life

- Cost \$6.00
- Available for sale at church's bookroom

❖ Offerings

- Please send your offerings through Zelle to the church's bank account using the following email address: offerings@churchinphoenix.org

Continue in the Ministry
and the Word

Holy Word for Morning Revival

*Knowing, Experiencing, and
Living the All-Inclusive Christ
for the Genuine Church Life –
Week 3*

Riches from the Ministry

*Christ as the Reality – Chapters
4&5*

Riches from the Ministry

Now we must see something of the ingredients of the meal offering...the main substance is the fine flour, which is derived from the vegetable life. In the Bible the vegetable life always refers to the Lord's humanity. As a man the Lord Jesus is so perfect, even as fine flour. Fine flour is perfect in its evenness, its fineness, its tenderness, and in its gentleness, thus revealing the balance and evenness of the Lord's humanity.

It is no wonder that God is perfect, but that a man is perfect is an astounding fact. Praise the Lord that upon the earth among the human race there was a man so perfect, so even, so fine, and so tender! He was just like the fine flour. This is the humanity of Jesus. This is Jesus, the man. Nothing could be so dear and precious to God as a present to Him of the humanity of Jesus in the Tent of Meeting. Our present to God must be the man Jesus whom we appreciate, enjoy, and experience all day long.

In Leviticus 1 we cannot find the word memorial. But this word is used many times in chapter 2 concerning the meal offering. Its significance is greater than that of satisfaction. If you are not satisfied with something, you can never have a memorial of it. But when you are exceedingly satisfied with something, it becomes a continual memorial to you. This is the man Jesus, the perfect man, the fine man, presented to God by us. This is the greatest satisfaction to God, and this satisfaction eventually becomes a memorial to God forever. It is for eternity.

The words satisfying fragrance are also used concerning the meal offering unto God...It is a sweet odor that causes God to be so restful. If we present the man Jesus from our experience as a real present to God, this will become a sweet odor, a restful fragrance, and a satisfying savor.

With the meal offering there is the fine flour, and there is the oil. We all know that oil signifies the divine Spirit. The fine flour is Christ's humanity, and the oil is the divine Spirit. The oil is poured upon and even mingled with the fine flour...In [John Nelson's] New Translation of the Bible, he points out that to be mingled is more than to be anointed. In Psalm 92:10 the word anointed can also be translated as "mingled" because it is the same word that is used in Leviticus 2:4: "I am mingled with fresh oil." We all must be mingled with the Holy Spirit. It is not just to have the Holy Spirit poured upon us, anointing us, but to have the Holy Spirit mingled with us.

Not only is there oil with the meal offering, but there is also frankincense. "You shall put oil upon it and place frankincense on it; it is a meal offering" (Lev. 2:15). The frankincense signifies the sweet fragrance of the manifestation of resurrection. When the Lord was on earth, whatever He did in all His activities, behavior, and conversation was always a sweet, fragrant manifestation...something of resurrection.

Another positive spice is salt. It is easy to understand the meaning of salt. Salt, first of all, kills the germs of corruption, and as it kills the corrupting elements, it also preserves, thus imparting lasting power. Salt has killing power, preserving power, and lasting power.

When we read the biography of Jesus in the four Gospels, we see that all His activities on the earth are forever. The ages have changed, and the centuries have passed away, but the life of Jesus is still here. It really has lasting power. There is continually a kind of preserving in the life, activities, and behavior of the Lord Jesus...Nothing could damage His activity, for there was no element of corruption within it. All the corrupting elements cannot exist with the heavenly salt in the life of Jesus. Hence, the life of the Lord Jesus will last for eternity.

The oil, the frankincense, and the salt are the positive spices in the meal offering, but there are also some negative spices...these spices are never to be added to the meal offering. "No meal offering that you present to Jehovah shall be made with leaven, for you shall not burn any leaven or any honey as an offering by fire to Jehovah" (Lev. 2:11). Why should we never add leaven or honey to the meal offering? It is because these two things can be easily fermented. When fermentation begins in any food, that food is corrupted and damaged.

The first negative spice mentioned is leaven. Leaven in the Bible always signifies evil things. Worldliness, sinfulness, anything related to corruption, and all evil things are likened in the Bible to leaven...In the Bible honey signifies something good...All our good behavior is honey. Our love may be good, but it can be fermented.

We must simply take the oil and the frankincense with a certain amount of salt. This is the Spirit, the resurrection, and the cross. The salt is just the cross to cross out our natural love, our natural affection, and our natural patience. All these "good" things must be crossed out, for they will cause fermentation...All the natural goodness must be crossed out by the salt.

When we come to eat the meal offering, we should not eat it with any leaven or honey. The meal offering itself has no leaven or honey in it, and we should not eat any of these negative spices with this offering. To enjoy Christ as the meal offering, we should have nothing to do with leaven or honey. We must reject anything that is naturally bad or good in order to enjoy Christ in such a high way. We have to be salted. The only spices that we must use are the oil and the frankincense and the salt — the divine Spirit, the resurrection life, and the crossing out of the cross. (Lee, *Christ as the Reality*, Chapters 4&5).