WEEKLY FELLOWSHIP

The church in Phoenix

Meeting Schedule

Lord's Day

9:30 am – Lord's Table Meeting

10:30 am – Conference

Tuesday

7:30 pm – English-speaking prayer meeting at meeting hall

7:00 pm – Spanish-speaking prayer meeting at home

Thursday

7:00 pm – Small Group Meetings

Friday

7:30 pm – Small Group Meetings

Saturday

9:30 am – Cleaning & Maintenance at the Hall

7:30 pm – Young People's Meeting

> Continue in the Ministry and the Word

Holy Word for Morning Revival

An Overview of the Central Burden and Present Truth of the Lord's Recovery before His Appearing – Week 12

Life-Study of Matthew

Message 3 Matt Chapter 1:3-6

Announcements

2024 International Chinese-speaking Blending Conference in Taipei, Taiwan

- o Msg 1: Sat, 2/11, 09:00 AM to 10:30 AM (Meeting Hall)
- o Msg 2: Sat, 2/11, 11:00 AM to 12:30 PM (Meeting Hall)
- Msg 3: Sat, 2/11, 07:00 PM to 08:30 PM (Zoom)
- Msg 4: Lord's Day, Feb 12, 10:30 AM to 12:00 PM (Meeting Hall)
- Msg 5: Lord's Day, Feb 12, 07:00 PM to 08:30 PM (Zoom)

Zoom English

Zoom Meeting ID: 864 9354 2313, Meeting Password: 7588627

Dial in by phone: 1-253-215-8782 or 1-312-626-6799 or 1-346-248-7799

Zoom Spanish

Meeting ID: 862 8619 5119, Passcode: 7588627 Dial in by phone: 1-253-215-8782 or 1-312-626-6799 or 1-346-248-7799

2024 Mountain States Blending Conference with brother Ron

- o Date: March 8-10, 2024
- o Place: Church in Phoenix Meeting Hall
- Hospitality sign-up dateline 2/11

http://tinyurl.com/2024MTNSBlendingConference

• Children's Service sign-up

Spring 2024 Young People's Conference

- High School Brothers' Conference
 - Cost:\$115/person * Location: Oak Glen
 - Date: Mar 8-10 * Registration Due: Feb 25,2024
- High School Sisters' Conference
 - Cost:\$115/person, Location: Oak Glen
 - Date: Mar 15-17, Registration Due: Mar 3,2024
- Junior High School Brothers' Conference
 - Cost:\$115/person Location: Oak Glen
 - Date: Mar 29-31, Registration Due: Mar 17, 2024
- Junior High School Sisters' Conference
 - Cost:\$115/person Location: Oak Glen
 - Date: April 5-7, Registration Due: Mar 31,2024
- Next HWMR: Living and Serving According to God's Economy Concerning the Church
- ✤ Offerings
 - Please send your offerings through Zelle to the church's bank account using the following email address: offerings@churchinphoenix.org.

Dear brothers and sisters,

We will continue this week's truth pursuit with Message 3 of the Life-study of Matthew, entitled The King's Antecedents and Status (3). This life-study covers Matt. 1:3-6, which addresses the persons of Tamar, Pharez and Zarah, Rahab, Ruth, Jesse, David, the wife of Uriah (Bathsheba), and Solomon in the Lord's genealogy.

Here is an excerpt from this message followed by key verses for pray-reading and questions for your study:

Now we must pay our full attention to the principles governing our association with Christ. The first principle is that no matter what our background is, we must turn to God and to God's people. Second, we must marry the proper person, not a physical sense, but in a spiritual sense. After we have turned to God and to God's people, we must be joined, built up, and involved with the proper person. Third, we must bring forth the proper fruit. Then we will be fully in the portion of the birthright of Christ.

It seems that many Christians today have lost their birthright. They do not have Salmon and Boaz. If you would have a Salmon and a Boaz, you must become involved with the proper believers, with the proper leading ones in the leading tribes. Then you need to bring forth the proper fruit, Boaz, who will be a forefather of David. We must turn to the Lord, and we must turn to the Lord's people; we must also take care of how we become involved with others. If we become involved with the proper persons, surely we shall bring forth the proper fruit. This will keep us in the full enjoyment of the birthright of Christ (Witness Lee, Life-study of Matthews, Living Stream Ministry, Anaheim, CA, msg. 3, pp. 31).

Key Verses for pray-reading: Josh 6:22-23, 25; Heb. 11:31; Ruth 1:16-17, 38:26, 29;

Questions:

Considering the story of Rahab, what is the principle that governs our association with Christ? If someone had lost the enjoyment of Christ, how do we recover him back to the enjoyment according to the story of Boaz and Ruth?

From the example of David begetting Solomon, what principle can we see in the producing of a person who can build God's temple?