

Meeting Schedule

Lord's Day

10:00 am – Lord's Table Meeting

11:00 am – Prophesying Meeting

Tuesday

7:30 pm – English-speaking prayer meetings at Districts 1 & 2

7:30 pm – Chinese-speaking prayer meeting at District 2

7:00 pm - Spanish-speaking prayer meeting in the homes

Friday

6:30 pm – English-speaking College Meetings

7:00 pm – Chinese-speaking Student Meetings

7:30 pm – Small Group Meetings

Saturday

7:30 pm – Young People's Meeting

7:30 pm – Small Group Meetings

Continue in the Ministry and the Word

Holy Word for Morning Revival

The Divine Dispensing of The Divine Trinity for The Divine Economy – Week 3

Ministry Publication Reading

The Genuine Ground of Oneness, Chapter 3

Scripture Reading:

Psa. 27:4; 84:2

Announcements

❖ Annual Business Meeting of the Church in Phoenix

- Date: March 19
- Place: Hall 1 @ 17803 N 27th Ave. Phoenix, AZ 85281

❖ Holy Word for Morning Revival - The Divine Dispensing of The Divine Trinity for The Divine Economy

- Available for sale at the Church bookroom
- Cost: \$7.00

❖ 2023 International Memorial Day Conference

- Dates: Friday, May 26 through Monday, May 29
- Place: Chicago Marriott Downtown Magnificent Mile, 540 N Michigan Ave, Chicago, IL 60611
- Lodging: special group rate of \$139.00 USD/per night plus tax for single and double occupancy rooms (one king bed), and \$149.00 USD/per night plus tax for triple and quadruple occupancy rooms (two double beds).
- For room reservations, please call 1-877-303-0104 and request the Living Stream Ministry group rate for the 2023 Memorial Day Blending Conference. To make
- online reservations at the special group rate, please go to: <https://book.passkey.com/e/50485866>.
- Reservations must be made on or before 5:00 PM local time (CDT) on Friday, May 5, 2023 in order to get this reduced rate.

❖ 2022 Contribution Letter

- Saints who need a 2022 Contribution Letter from The Church in Phoenix can request it from Won Huang via email at: wzhcpa@outlook.com.

❖ Offerings

- Please send your offerings through Zelle to the church's bank account using the following email address: offerings@churchinphoenix.org.

In the Bible there are two lines: the line of life and the line of death. These two lines come from the two sources that exist in the universe. One of these sources is God, and the other is the devil, Satan. Furthermore, each of these lines will have a particular issue, result. The line of life begins with the tree of life and ends with the New Jerusalem. The line of death begins from the tree of the knowledge of good and evil and, passing through the great Babylon, ends with the lake of fire. Oneness is on the line of life, originates with God, and issues in the New Jerusalem. Division, on the contrary, is on the line of death, originates with Satan, and issues in the great Babylon and, ultimately, the lake of fire. If we would see the great truth of oneness in the Bible, we need to be clear about these two sources, lines, and results. Then we will know where oneness and division belong.

Many Christians are careless about division because they do not see the seriousness of these two lines. Never regard division as an insignificant matter. Division is extremely serious, a matter of life or death. To be in oneness is to be in life, but to be in division is to be in death.

Division is all-inclusive. It comprises such negative things as Satan, sin, worldliness, the flesh, the self, the old man, and evil temper. If we are enlightened concerning the nature of division, we will see that it includes every negative thing. Do not think that division stands by itself and that it is not related to such things as the flesh, the self, and worldliness. Division is not only related to all negative things; it includes all negative things.

Just as division is all-inclusive, so, in the same principle, oneness is all-inclusive. It includes God, Christ, and the Spirit. Ephesians 4:3-6 indicates this. In the oneness revealed in these verses, we have God the Father, Christ the Lord, and the Spirit as the Giver of life. This oneness includes such positive things as our regenerated spirit and our transformed and renewed mind. Everything positive is included in the proper oneness.

Simply the desire to be in the presence of God in the house of the Lord repels divisiveness and all the negative things it includes. This desire causes us to be godly, holy, and, eventually, to be one with the children of God.

As the children of Israel were chanting Psalm 133 on the way up to Mount Zion, surely it would have been impossible for them to hate or despise one another. Psalm 133 is a psalm of oneness. This oneness includes all positive attributes and virtues. By keeping the oneness, we spontaneously enjoy all these attributes and virtues. Furthermore, we have God's presence.

By remaining in the oneness, we have the blessing commanded by God, life forever. However, if any of the children of Israel became divisive and refused to go to the temple on Mount Zion, they would automatically lose all these positive things. By separating themselves from the oneness of God's people, they would spontaneously become filled with such negative things as pride, hatred, criticism, rumors, and lies. Pretending to still be in fellowship with God, some might establish another center of worship. But, as the case of Jeroboam makes clear, such a divisive action opens the way for idolatry and all manner of evil things to enter in.

According to the record in the Old Testament, the sin of Jeroboam, the sin of division, opened the way for every kind of evil to come in. Eventually, the situation of God's people was so corrupt that God caused Nebuchadnezzar, king of Babylon, to burn the house of God, to break down the wall of Jerusalem, and to carry away the people to Babylon. Thus, the captivity in Babylon was a further issue of division. Oneness is represented by Jerusalem, but division is represented by Babylon with all its evil.

The only thing that can preserve us spiritually is the oneness. If we remain in the oneness, all positive things are ours. But if we take the way of division, we will be visited by all manner of evil things: hatred, jealousy, despising, and perhaps even such things as idolatry and fornication. Sooner or later, the divisive ones are carried away to "Babylon" as captives.

When we turned to the way of the Lord's recovery and came into the church life, the negative things associated with division were spontaneously set aside. However, as we have pointed out, those who forsake the proper oneness automatically become subject to the very evil things that once were put away from them. This should cause us to see that division is an extremely serious matter. Nothing is more dreadful than division. Satan knows that even the thought of division is sufficient to undermine our Christian life. It is like a termite that eats away at the very structure of a house. Therefore, even the thought of division must be repudiated.

When we are in the oneness, we are in life, and we enjoy every positive virtue and attribute. Furthermore, our spiritual condition gradually improves. However, simply by accepting a divisive thought, the way is opened for evil to enter in once again.

We should never think that the church ground is not a matter of life. The ground of the church is the very base of our experience of life. To remain in oneness is to remain in life. Apart from the ground of the church, it is vain to talk about holiness or spirituality. Such things are directly related to oneness. It is marvelous to stay in the oneness, but it is terrible to be involved in division. Many of today's Christians have lost the Lord's blessing and grace simply because of division. This must be a warning to us in the Lord's recovery. Let us not repeat the history of the divisiveness of Christianity. May we all look to the Lord that He may preserve us in His oneness. We need to loathe even the thought of divisiveness. Praise the Lord for the oneness! May the Lord keep us in His presence by keeping us in this oneness. *(Lee, The Genuine Ground of Oneness, Chapter Three)*