

## Meeting Schedule

### Lord's Day

10:00 am – Lord's Table Meeting

11:00 am – Prophesying Meeting

### Tuesday

7:30 pm – English-speaking prayer meetings at Districts 1 & 2

7:30 pm – Chinese-speaking prayer meeting at District 2

7:00 pm - Spanish-speaking prayer meeting in the homes

### Friday

6:30 pm – English-speaking College Meetings

7:00 pm – Chinese-speaking Student Meetings

7:30 pm – Small Group Meetings

### Saturday

8:00 pm – Young People's Meeting

7:30 pm – Small Group Meetings

Continue in the Ministry  
and the Word

### Holy Word for Morning Revival

The Will of God – Week 2

### Ministry Publication Reading

Life-Study of Jeremiah & Lamentations

### Scripture Reading

Lamentations - Chapter 5

## Announcements

- ❖ **The Holy Word for Morning Revival: The Will of God available for sale on Lord's Day, 6/21, at Two Locations**
    - District 1 at Michael & Helen Rhodes' front door from 9am-5pm.
    - District 2 at Ellen Arnolds' front porch from 9am-5pm.
    - Cost: \$7.00; cash (exact change) or check payable to: The church in Phoenix
  
  - ❖ **June 2020 Semiannual Training will be held by video training only.**
    - Video Training will commence on June 29 with Message One at the following start times: Schedule A at 4:30 pm; Schedule B at 7:30 pm.
    - All training messages will be viewed individually in the homes of the registered trainees at the times designated on the schedules. Each registered trainee should have received an email from [support@ismwebcast.com](mailto:support@ismwebcast.com) with subject line: "2020 June Video Training Webcast Account" to login with *User name* and *Password* credentials to view the messages at: <http://training.ismwebcast.com>.
    - Group study sessions and testing will be a mandatory requirement for registered trainees and will be conducted online by videoconferencing. Please refer to your schedule for dates and times.
    - Zoom login information for group study sessions and testing will be emailed to the registered trainees.
  
  - ❖ **Offerings**
    - All offerings are to be carried out electronically.
    - Monies can be sent through *Zelle* or *Popmoney* (security verification code: 602-370-5813) to the church's bank account using the following email address: [offerings@churchinphoenix.org](mailto:offerings@churchinphoenix.org).
- Persevere in Prayer
- ❖ **Intercessory Prayer in North America:**
    - Sign up at <http://www.beseeking.org> to receive daily emails containing a prayer burden, along with crucial verses.
  - ❖ **Church Prayer Burdens:** <http://www.churchinphoenix.org>

## Riches from the Ministry

Jeremiah 2:13 reveals that God is the fountain of living waters. Why does God desire to be the fountain of living waters for His elect people to drink that their thirst may be quenched and that they may be satisfied? God's purpose in wanting to be the fountain of living waters for His elect to drink is that He would be increased and enlarged.

In the Bible there is the thought that God is the satisfying water to His elect. Psalm 36:8-9a says, "They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures. For with thee is the fountain of life." Here fatness means food, or the life supply, and the river is the river of life. In typology the fatness of God's house refers to the rich produce of the good land. All the riches that were offered to God became the fatness of His house. As we enjoy this fatness, we drink of the river of life, the river of God's pleasures.

I would emphasize the fact that God needs to be the fountain of living waters to His elect because He has an economy, and His economy is to produce a counterpart, a bride, for Himself. The purpose of God's economy is that God would no longer be alone but would have a wife to be His increase, His enlargement, and thus to match Him as the Husband. This is the significance of the word increase in John 3:30. In this verse John the Baptist, speaking of Christ, says, "He must increase." In the previous verse John had said, "He who has the bride is the bridegroom." The increase in verse 30 is the bride in verse 29. The Bridegroom is Christ, and the bride is His increase, His enlargement.

God intended to dispense Himself into man as man's satisfaction that God might be enlarged, but man became unfaithful and unchaste and forsook God for idols. This forsaking of God began in the garden of Eden. Eve, the wife of Adam, was not faithful to God but was seduced by the serpent to turn from God to Satan, symbolized by the tree of the knowledge of good and evil. Through Eve Adam also was seduced and ate of the fruit of the tree of knowledge. In this way man turned away from God to idols.

...God is faithful in His purpose to turn us from idols and bring us back to Himself. Our peace, safety, health, and possessions may become idols to us, and God is faithful to take these things away so that we may drink of Him as the fountain of living waters. If our house or our possessions become idols to us, we drink of them and not of God. God's faithfulness is a matter of dealing with these idols and causing us to drink of Him.

God is faithful in leading us into His economy, and His economy is for us to drink Christ, to eat Christ, to enjoy Christ, to absorb Christ, and to assimilate Christ that God may have His increase with us to fulfill His economy. This is God's faithfulness.

Instead of drinking of God as the fountain of living waters, Israel drank of their idols. Therefore, God used the Babylonians to deal with these idols and also to destroy Jerusalem and even the temple, which had become an idol to them. We need to see that we are not better than Israel. Anything can become an idol to us. But God is faithful in fulfilling His economy. In His faithfulness He deals with our idols that we may drink of Him. We all need to drink of God as the fountain of living waters, receiving Christ into us and assimilating Him, so that He may increase for the fulfillment of God's economy to have His expression through His counterpart.

At this point we need to see that Israel's failure opened the way for Christ to come in to be their righteousness. The situation is the same with us today. Our failure opens the way for Christ to come in.

Jeremiah 23:5-6 speaks of Christ's coming in... The day is coming when all Israel will receive Christ as their righteousness. They forsook Him, but their forsaking of Him has opened the door for Him to come in to be their righteousness.

According to the prophecy of Jeremiah, no matter how evil and wicked Israel may be and no matter how often they have forsaken God to hew out broken cisterns for themselves, Israel will be restored. In the restoration of Israel, Christ will be their righteousness, redemption, and life (31:33-34), and Christ will be exalted to be their centrality and universality. God will come in to dispense Himself into His elect as the divine life to be their life and life law with its capacity to know God and to live God. Eventually, they, like Paul and the believers in Christ today, will be a new creation.

If we fail God today, we should not be disappointed. God has a way to deal with us. He has a way to cause us to mature and then to bring us into the New Jerusalem. If we are overcomers, we will enjoy the reward in the millennium. If we are defeated, we will suffer punishment in the millennium, but eventually we will be matured and enter into the New Jerusalem. Some Christians may love the world today, but sooner or later God will come in to take away the "toy" of the world, and they will repent. Then He may say, "Child, you don't need to repent anymore. Simply take Christ in and rejoice with Me."

There is no need for us to worry about our situation. God is patient, sympathetic, and compassionate, and He will take the time to make us mature. Every believer, whether presently weak or strong, will be in the New Jerusalem, and everyone there will be mature. Whether we seek God diligently or only a little, God has a way to make Christ our righteousness, our redemption, our life, our life law, and our life capacity so that we can be matured. Every real believer in Christ will reach maturity and be in the New Jerusalem. Thus, we should not be dismayed or discouraged. Rather, we should be encouraged. *Life-Study of Jeremiah, Message Four, pp. 25-31*