

## Meeting Schedule

### Lord's Day

10:00 am – Lord's Table Meeting

11:00 am – Prophesying Meeting

### Tuesday

7:30 pm – English-speaking prayer meetings at Districts 1 & 2

7:30 pm – Chinese-speaking prayer meeting at District 2

7:00 pm - Spanish-speaking prayer meeting in the homes

### Friday

6:30 pm – English-speaking College Meetings

7:00 pm – Chinese-speaking Student Meetings

7:30 pm – Small Group Meetings

### Saturday

7:30 pm – Young People's Meeting

7:30 pm – Small Group Meetings

Continue in the Ministry  
and the Word

### Holy Word for Morning Revival

Crystallization Study of  
Jeremiah & Lamentations  
– Week 1

### Ministry Publication Reading

The Exercise and Practice  
of the God-Ordained  
Way – Messages 28-29

### Scripture Reading

[Psa. 119:147; Hab. 3:2b;](#)  
[Mark. 1:35](#)

## Announcements

### ❖ The Holy Word for Morning Revival: "Crystallization Study of Jeremiah & Lamentations" available for sale on Lord's Day, 9/27, at Two Locations

- District 1 at Michael & Helen Rhodes' front door.
- District 2 at Ellen Arnolds' front porch.
- Cost: \$8.00; cash (exact change) or check payable to: The church in Phoenix

### ❖ Junior High School Conference

- Date: Oct. 9-11, 2020
- Registration Deadline: September 27, 2020
- Cost: \$15.00/person

### ❖ High School Conference

- Date: Oct. 23-25, 2020
- Registration Deadline: October 11, 2020
- Cost: \$15.00/person

### ❖ Conference Audio Messages

- Montana Conference: 9/12 - 9/13; MR  
[http://thechurchinmissoula.org/conferences/2020\\_Conference/2020Conference.html](http://thechurchinmissoula.org/conferences/2020_Conference/2020Conference.html)
- Southeast Blending Conference: 2020 Labor Day Conference; RK  
<https://www.churchinmiami.org/laborday/>
- Nordic-Baltic Conference: 7/17 – 7/19; RK  
<https://amanatrust.org.uk/page/conference-audios>

### ❖ Offerings

- All offerings are to be carried out electronically.
- Monies can be sent through Zelle or Popmoney (security verification code: 602-370-5813) to the church's bank account using the following email address: [offerings@churchinphoenix.org](mailto:offerings@churchinphoenix.org).

Persevere in Prayer

### ❖ Intercessory Prayer in North America:

- Sign up at <http://www.beseeching.org> to receive daily emails containing a prayer burden, along with crucial verses.

### ❖ Church Prayer Burdens: <http://www.churchinphoenix.org>

## Riches from the Ministry

A vital matter that is crucial to the practice of the church life in the new way is our living a life of morning revival and daily victory. We should not consider that to have a personal morning revival is difficult. To be revived is simply to be touched by the Lord anew. Whenever the Lord touches us, we are revived. In only two minutes the Lord can touch us and revive us. You may not have been revived for a long time, and you may feel that you are very far from the Lord. However, the Lord promises that, regardless of what we are, where we are, or how we are, He is always near to us. We may not have a pure conscience, but the Lord's blood is ready to cleanse us. If we simply confess our failures, defects, wrongdoings, and shortcomings, the Lord will forgive us and cleanse us. Then immediately we touch Him, and He touches us. This is to be revived, and this kind of revival must be fresh every day.

We stress that this should be a morning revival based on God's natural law. Every twenty-four hours there is a morning to begin the new day. The sun rises anew every morning, and we also must rise up every morning. Therefore, it is good for us to go to bed earlier at night so that we can rise up earlier in the morning. Every morning we should get up, make our bed, and then spend some time with the Lord. If we can give the Lord ten minutes in the morning before doing anything else, surely we will be revived. If we normally get up at six o'clock, we should get up at five fifty. Then we could have ten minutes to contact the Lord and be revived.

In our time with the Lord, the main thing is to clear up our conscience, to get rid of our inner condemnation. This is done by making a thorough confession of all of our failures, defects, defeats, wrongdoings, mistakes, even sinfulness to the Lord. Then we can take one or two verses from the holy Word to use in our prayer. This is pray-reading. Do not be concerned about too many things, and do not care that much for your understanding. Take care of calling on the Lord, contacting the Lord, and touching the Lord with a proper inner sense. This keeps you in a direct, fresh, intimate, loving contact with the Lord. Sometimes as you are enjoying the Lord in this way, you may have the sensation that the Lord is speaking to you. Then you can be silent, listening to His speaking. This is to fellowship with Him. In ten minutes you can do a number of things, yet you should not try to do too much. Use this ten minutes mainly to contact the Lord directly; then you will be revived. Because you have been revived, when you go to work, you will go with the Lord. In this way you will be victorious the whole day.

*The Exercise and Practice of the God-Ordained Way, Message Twenty-Eight, pp. 311-313*

As New Testament priests of the gospel, we must have a holy life and living. This holy life and living is maintained by being revived every morning. Each morning we should have a new start. To have some time with the Lord each morning does not mean that we have to spend a great deal of time with the Lord. I have practiced a lot and have found out that having about ten minutes with the Lord each morning is enough time. In this time with the Lord, we must reject all distracting thoughts about our activities. Try your best not to go along with your emotion, mind, or will. It is also good not to consider many different portions of the Bible at this time. Just concentrate your entire being on the Lord, and try to exercise your spirit to call on His name. We must learn to call on His name in the morning. It is also helpful to pray-read two or three verses, using them for your prayer. There is no need to compose a prayer; simply pray the verses as they are. In these ten minutes it is best to avoid praying for other things. In this time we should simply talk to the Lord directly. This is real prayer. As you contact the Lord in this way, something in your being will be revived, your spirit will be stirred up, and you will be strengthened to live a holy life. This is the morning revival.

If you have more than ten minutes, you can spend the first ten minutes contacting the Lord to be revived, and the extra time can be used to read and study the Bible. In this time of study it is helpful to use other publications in order to understand the Bible in a more thorough way. This second part of your time in the morning is what we call morning watch. Usually, in our speaking we combine the morning revival with morning watch. But it is good to separate them, because if you have only a small amount of time each morning, you should try to have a revival every morning.

After the morning revival, we must exercise to keep ourselves in the spirit throughout the day. We must do and say things in our spirit. This is to be overcoming and victorious. Throughout the day there will be a lot of failures because we are so fragile, unstable, untrustworthy, and not very steadfast. We may ascend very strongly early in the morning, but by ten o'clock in the morning we may already be down. We do not have to remain down. We can always exercise our spirit to come back to the Lord. Then we should continue to practice remaining in our spirit the rest of the day. This is to have the morning revival and the overcoming daily living.

*The Exercise and Practice of the God-Ordained Way, Message Twenty-Nine, pp. 322-323*