

Meeting Schedule

Lord's Day

10:00 am – Lord's Table Meeting

11:00 am – Prophesying Meeting

Tuesday

7:30 pm – English-speaking prayer meetings at Districts 1 & 2

7:30 pm – Chinese-speaking prayer meeting at District 2

7:00 pm - Spanish-speaking prayer meeting in the homes

Friday

6:30 pm – English-speaking College Meetings

7:00 pm – Chinese-speaking Student Meetings

7:30 pm – Small Group Meetings

Saturday

7:30 pm – Young People's Meeting

7:30 pm – Small Group Meetings

Continue in the Ministry
and the Word

Holy Word for Morning Revival

Crystallization Study of
Jeremiah & Lamentations
– Week 4

Ministry Publication Reading

The World Situation and
the Direction of the Lord's
Move – Chapter Two

Scripture Reading

Heb. 1:2; 2 Cor. 13:3

Announcements

❖ December 2020 Semiannual Training will be held by video training only

- Registration Due Date: December 7, 2020
- Registration Fee of \$125 per trainee (non-refundable) can be sent through Zelle or Popmoney (security verification code: 602-370-5813) to the church's bank account using the following email address: register@churchinphoenix.org. Please indicate on the memo line "2020 Winter Training". Shared seating is not an option for this video training.
- Schedule A (12/21 – 12/26) simulated live training schedule for full-time trainees only. Schedule B (TBD)- simulated video training schedule for both full-time and part-time trainees.

❖ 2021 Gospel Calendar

- Deadline to pre-pay: 10/18; Cost: \$ 8.00
- Payment can be made through Zelle to the church's bank account using the following email address: offerings@churchinphoenix.org.
- Memo: 2021 Gospel Calendar

❖ Virtual Lunch with FTTA trainees

- Dates: Every Lord's Day from 10/18/20 to 12/27/20
- Time: 12:30 pm to 1:30 pm
- Sign up: Please email Dan Wu at ddwu27@gmail.com; subject line: "Trainee Lunch" with the following information:
Your name, contact number, & the date for lunch
Lunch with 2 brothers OR 2 sisters
Access to a Zoom ID account for the lunch time (Y/N)
Option: indicate if open for another family to join

❖ Offerings

- All offerings are to be carried out electronically.
- Monies can be sent through Zelle or Popmoney (security verification code: 602-370-5813) to the church's bank account using the following email address: offerings@churchinphoenix.org.

Persevere in Prayer

❖ Intercessory Prayer in North America:

- Sign up at <http://www.beseeching.org> to receive daily emails containing a prayer burden, along with crucial verses and ministry portion.

❖ Church Prayer Burdens: <http://www.churchinphoenix.org>

Riches from the Ministry

In this chapter (Two) we want to see the need of the spreading of the divine truths for the Lord's recovery and restoration. I hope that our hearts would be touched through this fellowship.

Some Christians may refer to the need of the spreading of the gospel, but in this chapter I want to stress the divine truths. The Bible unveils to us not only the gospel in a narrow sense but also the entire divine revelation. Actually, the gospel includes all the divine truths. Matthew, Mark, Luke, and John are called the four Gospels. They cover many things that are altogether neglected and missed in today's Christianity. When I say "the divine truths," I am referring to the New Testament economy of God, which is the gospel.

Paul called his entire sixteen-chapter Epistle to the Romans "the gospel of God" (1:1). The gospel of God in Romans does not include merely the truth concerning justification by faith in the first four chapters. It also includes the Body of Christ in chapter 12 and the local churches in chapter 16. Even the local churches are included in the gospel. Without the church, where is the gospel? According to my experience, the gospel would be very deficient and poor without the church. Actually, the entire New Testament is the gospel, from the first page of Matthew through the last page of Revelation. The New Testament as the gospel is typified by the Old Testament. Thus, we may say that the gospel actually includes the entire Bible.

God has spoken in the Bible, and He is still speaking today. The Bible is a record of God's speaking in the past, but God has not stopped speaking. He is still speaking today in His Son ([Heb. 1:2](#)), and His Son is speaking in His servants, the members of His Body (cf. [2 Cor. 13:3](#)). His speaking in His servants is God's gospel, which includes all the divine truths.

...In [John 5:25](#) the Lord said, "Truly, truly, I say to you, An hour is coming, and it is now, when the dead will hear the voice of the Son of God, and those who hear will live." This refers to those who are dead in spirit, according to Ephesians 2:1 and 5 and Colossians 2:13. Hence, to live in this verse means to be alive in spirit. This shows that even salvation is carried out by God's speaking.

Our preaching comes from God's speaking. For Him to speak we do not preach our word but His word. When He spoke in Genesis, the old creation came into being. When He speaks now, the new creation, the believers in Christ, comes into being. Hebrews 1:1 says that God has spoken. Furthermore, God is still speaking in every member of the Body of Christ. Every member of the Body is a mouthpiece through whom God can speak. This is why 1 Corinthians 14:31 says that we can all prophesy. The word all in this verse includes the sisters also (11:5; [Acts 2:17-18](#)). As members of the Body of Christ, all of us can speak for the Lord and should speak for the Lord. The Lord's recovery spreads through those who speak for Him. In the early 1960s the Lord's recovery came to the United States through the divine speaking.

God has surely spoken in the Bible. The greatest thing produced among mankind is the Bible. Although God has spoken in the Bible, man does not understand what He has spoken. About thirty years ago, when I came to the United States, I began to speak about the human spirit. Wherever I spoke concerning this, people told me that they had never heard that they had a spirit. God has spoken in the Bible that He created a spirit for man. Zechariah 12:1 says that the Lord stretched forth the heavens, laid the foundations of the earth, and formed the spirit of man within him. Man's spirit is as important for God as the heavens and the earth. The heavens, the earth, and man are three important items in this universe, and the most crucial thing within man is man's spirit. Second Timothy 4:22 says, "The Lord be with your spirit." This is a verse in the Bible, but who understands it? Years ago many people told me that if I had not spoken about the human spirit, they would have never known that they have a spirit within them. First Thessalonians 5:23 strongly shows that man is of three parts: spirit, soul, and body. However, not many teach the revelation of the tripartite man.

We have spoken much concerning God's economy. The word economy is the Greek word *oikonomia* anglicized, which has been translated as "dispensation" or "stewardship" in the New Testament. In the book of Ephesians this Greek word is used three times—in 1:10; 3:2; and 3:9. But outside the Lord's recovery, who has taught, preached, or expounded the Bible on the truth of God's economy? People may teach husbands to love their wives, and wives to submit to their husbands, but who knows what God's economy and God's dispensing are? This again shows that God has spoken in the Bible, but there is not much understanding of what God has spoken.

Many Christians know from the Bible that God is the unique God who created the universe and man. They know that men became fallen sinners. Therefore, God so loved the world that He sent His Son to save us through His death on the cross. He shed His blood, and we are redeemed. However, who knows why we have been redeemed? Many think that we have been redeemed to go to heaven. Very few know the purpose of our redemption according to the divine revelation in the Bible.

I am sharing these things to illustrate the lack of the divine truths today in Christianity. I am so burdened to see the truths of the Lord's recovery spread to the whole earth. Much of what is spoken in today's Christianity is superficial and even superstitious. Millions of copies of the Bible have been sold, but who knows adequately what the Bible speaks in its proper sense?...God has spoken in the Bible, but who really understands what He has spoken? W. Lee, *The World Situation and the Direction of the Lord's Move, Chapter Two, pp. 21-24*